



Inland Empire GCSA Fall Meeting & Trade Show, MaribeuPark Hotel, Spokane Valley November 14 & 15, 2016
 IEGCSA, P.O. Box 807, Lolo, MT 59847

Trade Show Form

	Member reserved by 11/1 *	Nonmember reserved by 11/1*	
A) One (1) 8 x 10 space	\$ 310	\$ 370	\$ _____
B) Two (2) spaces	\$ 560	\$ 680	\$ _____
C) Three (3) spaces	\$ 810	\$ 945	\$ _____
D) Four (4) spaces	\$ 1,060	\$ 1,195	\$ _____

ABOVE individual spaces are approx 8 x 10 depending on total particiaton, but plan on 8 x 10 for the above booths. Includes draped table and two chairs. (*Education session complimentary 3 people per space-as explained on reverse of this form*)

C) The Ultimate Support Booth - ELEVATED RECOGNITION!

Would you like to receive elevated event recognition for your company? Or perhaps save set up costs by scaling down the size of your booth while still financially supporting the association as a **TOP SPONSOR** as you network with the attendees? Then this booth is for you. Your booth will be specially marked as such. Two opportunities are available:

A TOP SPONSOR Ultimate Support Booth SILVER:

(2) 10 x 10 spaces, tables, chairs and an "Ultimate Support Silver" sign \$ 1,000 = \$ _____

TOP OF THE TOP SPONSORS! Ultimate Support Booth GOLD::

(2-4) 10 x 10 spaces, tables, chairs, and "Ultimate Support GOLD" sign: \$ 1,500 = \$ _____

Do you need 110 power? \$ 10 = \$ _____

STAMP CARD - Experience MORE traffic and participate on the "Stamp Card." Participating vendor and the donation amount is listed on stamp card. When all participating vendors stamp attendee's card, the attendee is eligible for a special drawing. All donations are returned in stamp card prizes, and prizes depend on total donations received. (*We cannot add your company to the card on-site! You must register now to participate on the Stamp Card.*)

Minimum donation of \$15 is required to participate. \$ _____

Door Prize Donation? We will draw for door prizes throughout the event - and attendees must be present to win. Winners collect the door prizes from the company donating, so the company receives more face-to-face time with the winner. Will you donate a door prize? yes or no *If yes, how many?* _____

EVENT Partnership - One event company partnership is available @ \$ 300.00 \$ __SOLD__
 Signage will be displayed by registration area

Education Session Refreshment BREAK: Co-sponsor @ \$ 150.00 \$ _____
 (recognized with the meeting agenda and a display sign) Full-sponsor @ \$ 390.00 \$ _____

Lunch Sponsor (2 are available): Co-sponsor @ \$ 300.00 \$ _____

TRADE SHOW Food & Beverage Partnership:

Silver (\$50-75) \$ _____ Gold (\$76-\$150) \$ _____ Diamond (\$151-\$250) _____ \$ _____

(recognized in the registration packet and a display sign)

Subtotal \$ _____

*(Add 10% if reservation form is not received with or without payment by 11/1) + _____ = _____

SPACE IS LIMITED - RESERVE NOW!

Please continue on other side

Subtotal previous page _____

INCLUDED WITH YOUR BOOTH REGISTRATION: You will receive access to the educational session Monday and Tuesday, and complimentary trade show food and beverages for up to 3 people, per booth space (example - an Ulitimate Gold booth with 4 booth spaces could have up to 12 people in booth). (Per person fee, over the 3 free per booth is \$75). No refunds after 9:00 a.m., November 10.

NOTE - if paying by credit/debit card - online registration is preferred and service fee is 3% (compared to 5% using a credit/debit card on this form) - visit the event on the calendar on our home page for link

Nametags will be made for all in booth - please list booth participants here:

Booth participants (free up to 3 per booth space) over 3 per space is \$75 each	Monday Lunch \$23	Tuesday Lunch \$23	Total this person
<i>Name & Company:</i>			

Attach sheet with additional names, or duplicate.

Total of above grid: _____

Complete Event Total: _____

Description of products to be displayed: _____

Return to: Inland Empire GCSA, PO. Box 807, Lolo, MT, 59847

Fax: 406-273-0791

iegcsa@gcsa.myrf.net

Telephone: 406-273-7779

Contact

Person: _____ Company: _____

Tele: _____ Cell: _____ Email: _____

Address: _____

LIMITATION OF LIABILITY: The exhibitor agrees to make no claim against the Inland Empire Golf Course Superintendents Association for loss, theft, damage or destruction of goods, nor for any injury to himself or employees while in the trade show area at any time. Exhibitor agrees to indemnify Inland Empire GCSA, against, and hold them harmless for any claim arising out of the exhibitor's participation in the Inland Empire Golf Course Superintendents Association Fall Meeting & Trade Show. Pictures will be taken at event will be used on line and/or print. To be excluded, notification in writing must be received 48 hours prior to the event.

Signature: _____ **Date** _____

Check # _____ Date _____

**5% will be charged if paying by credit/debit card on this form
(online payment is only 3% - visit iegcsa.org event calendar for link)**

Payment Options - Mail check with this application or charge to credit card. Circle: Mastercard Visa American Express

Expiration Date: _____ Card Number _____

Print name of card holder _____ Signature _____